| General information about company |                    |  |  |  |  |  |  |  |
|-----------------------------------|--------------------|--|--|--|--|--|--|--|
| Scrip code                        | 533022             |  |  |  |  |  |  |  |
| NSE Symbol                        | 20MICRONS          |  |  |  |  |  |  |  |
| MSEI Symbol                       | NOTLISTED          |  |  |  |  |  |  |  |
| ISIN                              | INE144J01027       |  |  |  |  |  |  |  |
| Name of the entity                | 20 MICRONS LIMITED |  |  |  |  |  |  |  |
| Date of start of financial year   | 01-04-2020         |  |  |  |  |  |  |  |
| Date of end of financial year     | 31-03-2021         |  |  |  |  |  |  |  |
| Reporting Quarter                 | Half Yearly        |  |  |  |  |  |  |  |
| Date of Report                    | 30-09-2020         |  |  |  |  |  |  |  |
| Risk management committee         | Not Applicable     |  |  |  |  |  |  |  |

Top 2000 listed entities

Market Capitalisation as per immediate previous Financial Year

|    |   |  |            |          |   |                                      |                                      |                    |            | Anne      | exure I        |            |         |       |   |   |   |   |  |  |
|----|---|--|------------|----------|---|--------------------------------------|--------------------------------------|--------------------|------------|-----------|----------------|------------|---------|-------|---|---|---|---|--|--|
|    |   |  |            |          |   | ,                                    | Annexu                               | re I               | to be subn | nitted by | v listed en    | tity on qu | arterly | basis |   |   |   |   |  |  |
|    | I. Composition of Board of Directors                                |  |            |          |   |                                      |                                      |                    |            |           |                |            |         |       |   |   |   |   |  |  |
|    | Disclosure of notes on composition of board of directors explanator |  |            |          |   |                                      |                                      |                    |            |           |                |            |         |       |   |   |   |   |  |  |
|    |   |  |            |          |   |                                      |                                      |                    |            |           | entity has a l |            |         |       |   |   |   |   |  |  |
| Si | Title (Mr / Ms)   | r Name of the Director PAN DIN Category 1 of directors of |            |          |   | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |                    |            |           |                |            |         |       |   |   |   |   |  |  |
| 1  | Mr  | CHANDRESH<br>SHANTILAL<br>PARIKH   | AEUPP6458D | 00041584 | Executive<br>Director                                 | Chairperson                          |                                      | 06-<br>03-<br>1946 | NA         |           | 29-03-1988     | 01-04-2019 |         | 36    | 1 | 0 | 0 | 0 |  |  |
| 2  | Mr  | RAJESH C<br>PARIKH   | ADAPP1063H | 00041610 | Executive<br>Director                                 |                                      | CEO-<br>MD                           | 28-<br>12-<br>1971 | NA         |           | 02-07-1998     | 01-04-2019 |         | 36    | 1 | 0 | 1 | 0 |  |  |
| 3  | Mr  | ATIL C<br>PARIKH   | AMFPP1595E | 00041712 | Executive<br>Director                                 | Not<br>Applicable                    | MD                                   | 04-<br>09-<br>1977 | NA         |           | 29-01-2009     | 01-04-2019 |         | 36    | 1 | 0 | 1 | 0 |  |  |
| 4  | Mrs   | SEJAL R<br>PARIKH  | ADHPP6946M | 00140489 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable                    |                                      | 27-<br>03-<br>1973 | NA         |           | 04-05-2017     | 22-09-2017 |         |       | 1 | 0 | 0 | 0 |  |  |

|            |      |                         |                            |            |          |  |                               |                               |                     | I. Compo  | sition of                                   | f Board o                         | f Director            | ·s                |  |  |  |   |  |                                      |                                      |
|------------|------|-------------------------|----------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|---|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|--|--------------------------------------|--------------------------------------|
|            |      |                         |                            |            |          |  |                               | Disclo                        |                     | f notes on c  |   |                                   |                       |                   | atory                                      |  |  |   |  |                                      |                                      |
|            |      |                         |                            |            |          |  |                               |                               | We                  | ther the list   | ed entity                                   | has a Regu                        | lar Chairpo           | erson             |  |  |  |   |  |                                      |                                      |
| 5          | Sr ( | Title<br>Mr<br>/<br>Ms) | Name of the<br>Director    | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 5          | 5 N  | Лr                      | RAMKISAN<br>A<br>DEVIDAYAL | AAEPD6706E | 00238853 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 08-<br>12-<br>1950  | NA  |   | 13-10-2007                        | 13-08-2009            |                   | 60   | 3  | 3  | 2   | 3  |                                      |                                      |
| $\epsilon$ | 5 N  | Лr                      | ATUL H<br>PATEL            | AAAPP6330L | 00009587 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 20-<br>12-<br>1950  | NA  |   | 27-08-2009                        | 13-08-2019            |                   | 60   | 2  | 2  | 2   | 0  |                                      |                                      |
| 7          | 7 N  | Лr                      | AJAY I<br>RANKA            | ABWPR8235R | 01676073 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 24-<br>10-<br>1956  | NA  |   | 27-09-2014                        | 25-09-2020            |                   | 60   | 1  | 1  | 1   | 0  |                                      |                                      |

28-05-2019 13-08-2019

60

02-11-1967

NA

AAUPV3719P 00323385 Executive - Independent Director Not Applicable

8 Mr JAIDEEP B VERMA

| Au | Audit Committee Details   |                         |   |             |            |                      |         |  |  |  |  |  |
|----|---|-------------------------|---|-------------|------------|----------------------|---------|--|--|--|--|--|
|    |   | Whet                    | Yes                                     |             |            |                      |         |  |  |  |  |  |
| Sr | Sr         DIN Number         Name of Committee members         Category 1 of directors         Category 2 of directors |                         |   |             |            | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 00238853  | RAMKISAN A<br>DEVIDAYAL | Non-Executive - Independent<br>Director | Chairperson | 26-04-2008 |                      |         |  |  |  |  |  |
| 2  | 00009587  | ATUL H PATEL            | Non-Executive - Independent<br>Director | Member      | 19-05-2011 |                      |         |  |  |  |  |  |
| 3  | 01676073  | AJAY I RANKA            | Non-Executive - Independent<br>Director | Member      | 28-05-2019 |                      |         |  |  |  |  |  |

| Nomination and remuneration committee |               |                                |   |                      |            |  |  |  |  |  |
|---------------------------------------|---------------|--------------------------------|---|----------------------|------------|--|--|--|--|--|
|                                       | 1             | Whether the Nomination and re- | Yes                                     |                      |            |  |  |  |  |  |
| Sr                                    | DIN<br>Number | Name of Committee members      | Date of Appointment                     | Date of<br>Cessation | Remarks    |  |  |  |  |  |
| 1                                     | 00238853      | RAMKISAN A<br>DEVIDAYAL        | Non-Executive -<br>Independent Director | Chairperson          | 24-05-2014 |  |  |  |  |  |
| 2                                     | 00009587      | ATUL H PATEL                   | Non-Executive -<br>Independent Director | Member               | 24-05-2014 |  |  |  |  |  |
| 3                                     | 00041584      | CHANDRESH<br>SHANTILAL PARIKH  | Executive Director                      | Member               | 24-05-2014 |  |  |  |  |  |
| 4                                     | 00323385      | JAIDEEP B VERMA                | Non-Executive -<br>Independent Director | Member               | 28-05-2019 |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                           |   |                      |            |  |  |  |  |  |  |
|-----|-------------------------------------|---------------------------|---|----------------------|------------|--|--|--|--|--|--|
|     |                                     | Whether the Stakeholders  | Yes                                     |                      |            |  |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee members | Date of Appointment                     | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |
| 1   | 00238853                            | RAMKISAN A<br>DEVIDAYAL   | Non-Executive - Independent<br>Director | Chairperson          | 19-05-2011 |  |  |  |  |  |  |
| 2   | 00041610                            | RAJESH C PARIKH           | Executive Director                      | Member               | 29-01-2009 |  |  |  |  |  |  |
| 3   | 00041712                            | ATIL C PARIKH             | Executive Director                      | Member               | 25-05-2017 |  |  |  |  |  |  |

| F | Risk Management Committee |                           |                         |                         |                     |                      |         |  |  |  |  |
|---|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|--|
|   |                           | Whether the Risk Manage   |                         |                         |                     |                      |         |  |  |  |  |
| S | r DIN<br>Number           | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |  |  |  |  |

| Co | Corporate Social Responsibility Committee |                                 |   |             |            |  |  |  |  |  |  |
|----|---|---------------------------------|---|-------------|------------|--|--|--|--|--|--|
|    | W   | Thether the Corporate Social Ro | gular Chairperson                           | Yes         |            |  |  |  |  |  |  |
| Sr | DIN<br>Number                             | Date of Appointment             | Date of<br>Cessation                        | Remarks     |            |  |  |  |  |  |  |
| 1  | 00041584                                  | CHANDRESH<br>SHANTILAL PARIKH   | Executive Director                          | Chairperson | 06-08-2014 |  |  |  |  |  |  |
| 2  | 00238853                                  | RAMKISAN A<br>DEVIDAYAL         | Non-Executive - Independent<br>Director     | Member      | 25-05-2017 |  |  |  |  |  |  |
| 3  | 00140489                                  | SEJAL R PARIKH                  | Non-Executive - Non<br>Independent Director | Member      | 24-05-2018 |  |  |  |  |  |  |

Other Committee

Sr DIN Number Name of Committee members Name of other committee Category 1 of directors Category 2 of directors Remarks

|      |   |   | Annexu  | re 1                                  |   |                                    |   |
|------|---|---|---|---------------------------------------|---|------------------------------------|---|
| An   | nexure 1  |   |   |                                       |   |                                    |   |
| III. | . Meeting of Board o                                      | of Directors  |   |                                       |   |                                    |   |
| D    | isclosure of notes on a                                   | meeting of board of irectors explanatory                    |   |                                       |   |                                    |   |
| Sr   | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between any two consecutive (in number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |
| 1    | 08-06-2020  |   |   |                                       | Yes   | 8                                  | 4   |

Yes

13-08-2020

65

|     |                      |   | Annexui  | re 1                    |                                       |   |                                       |   |
|-----|----------------------|---|--|-------------------------|---------------------------------------|---|---------------------------------------|---|
| IV. | Meeting of (         | Committees  |  |                         |                                       |   |                                       |   |
|     |                      |   | Disclosure of notes  | on meeting              | of committe                           | es explanatory                                      |                                       |   |
| Sr  | Name of<br>Committee | Date(s) of meeting (Enter dates<br>of Previous quarter and Current<br>quarter in chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1   | Audit<br>Committee   | 08-06-2020  |  |                         |                                       | Yes   | 3                                     | 3   |
| 2   | Audit<br>Committee   | 13-08-2020  | 65   |                         |                                       | Yes   | 3                                     | 3   |
|     |                      |   |  |                         |                                       |   |                                       |   |

|    | Annexure 1   |                               |  |  |  |  |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|--|--|--|--|
| V. | V. Related Party Transactions  |                               |  |  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                           |  |  |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                            |  |  |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                            |  |  |  |  |  |  |  |  |

|   | Annexure 1  |                            |
|---|---|----------------------------|
| 1 | VI. Affirmations  |                            |
| , | Sr Subject  | Compliance status (Yes/No) |
|   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements Regulations, 2015 a. Audit Committee  | Yes                        |
|   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                        |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                        |
|   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA NA                      |
| ( | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                             | Yes                        |
| , | The meetings of the board of directors and the above committees have been conducted in the manner as specified SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                    | in Yes                     |

Yes

This report and/or the report submitted in the previous quarter has been placed before Board of Directors.

|    | Annexure 1        |  |  |
|----|-------------------|--|--|
| Sr | Subject           | Compliance status                        |  |
| 1  | Name of signatory | Ms. ANUJA K MULEY                        |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |

| Annexure III      |  |  |                                     |  |  |  |  |
|-------------------|--|--|-------------------------------------|--|--|--|--|
| III. Affirmations |  |  |                                     |  |  |  |  |
| Sr                | Particulars  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |
| 1                 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |  |  |  |  |
| 2                 | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                                   | Yes                                 |  |  |  |  |
| 3                 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                                 |  |  |  |  |
| 4                 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                                 |  |  |  |  |
| 5                 | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes                                 |  |  |  |  |

Any other information to be provided

| Annexure III |                   |  |  |
|--------------|-------------------|--|--|
| 1            | Name of signatory | Ms. ANUJA K MULEY                        |  |
| 2            | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | Ms. ANUJA K MULEY                        |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | WAGHODIA - VADODARA                      |  |
| Date                  | 08-10-2020                               |  |

